STATE OF SOUTH CAROLINA) ASSIGNMENT OF MORTGAGE COUNTY OF GREENVILLE)
FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to
Partnership , the mortgage of Jerry & Steve Lister Realty Co.,
a Partnership dated August 16 , 1983 , and recorded in the
office of the Clerk of Court of Greenville County in Mortgage Book 1621.
Page 391.
Dated this 15th day of August , 1983
SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: 9 By Lice.),
In the Presence of:
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE
PERSONALLY appeared before me Caroline 3 Mahaffey
and made oath that she/he saw the within named South Carolina Federal Savings and
Loan Association by r Bryan Little, ir
sign, seal and as its act and deed, deliver the within written Assignment, and that
she/he with Ann Parker witnessed the execution thereof.
Sworn to before me this <u>l6tin</u>
day of August 1983. Alelau S. Campelelle Notary Fublic for South Corplina
My commission expires: 2-20-91

REcorded August 16, 1983 at 3:55 P.M.

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